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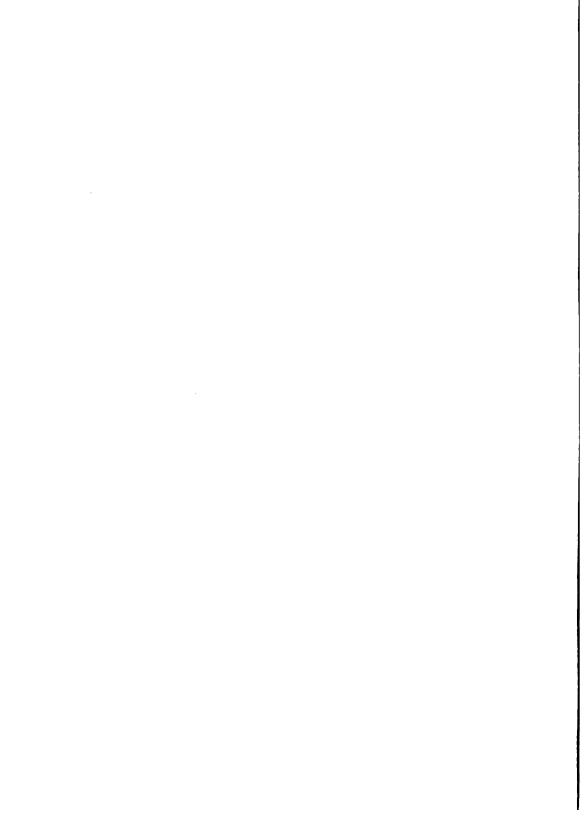
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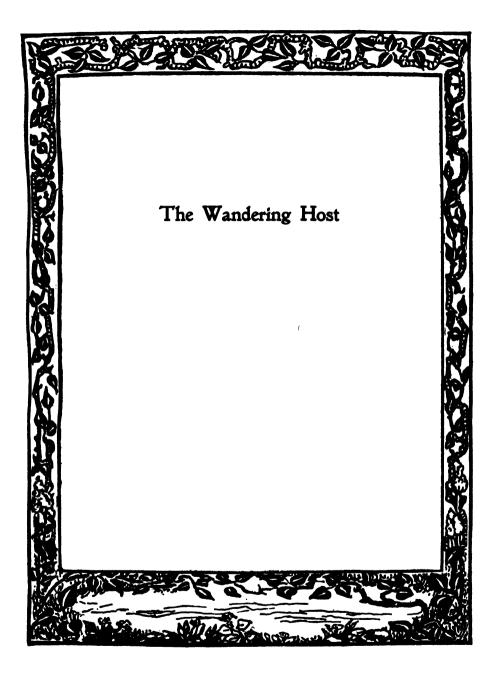
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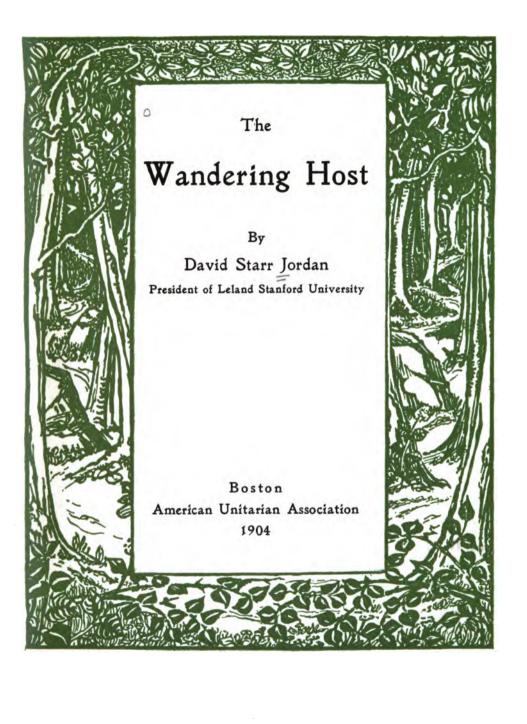


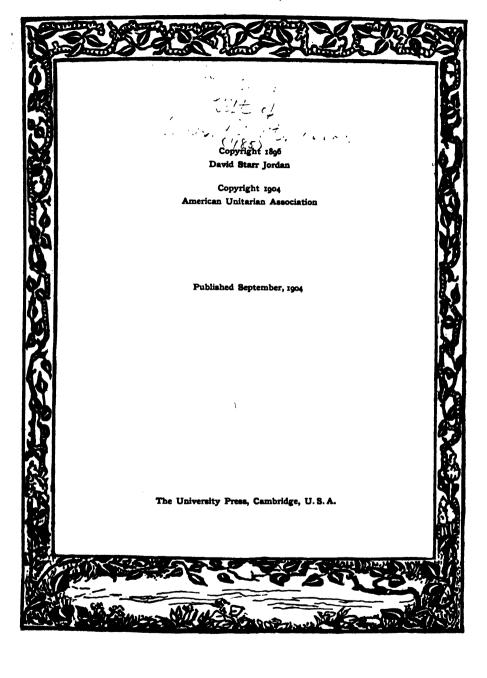


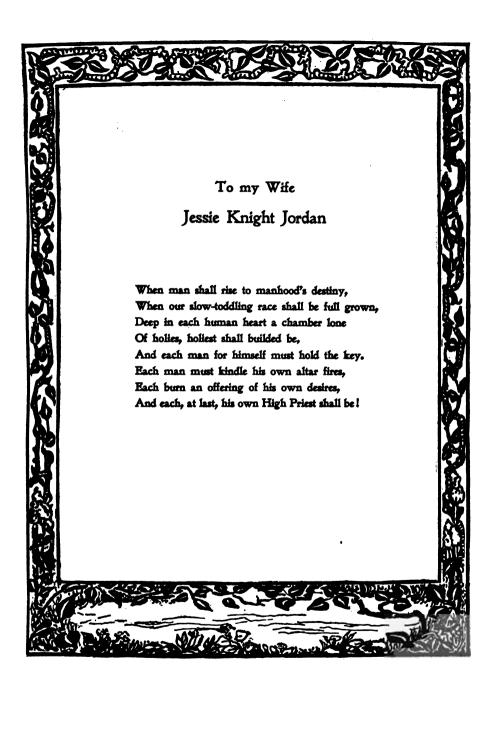


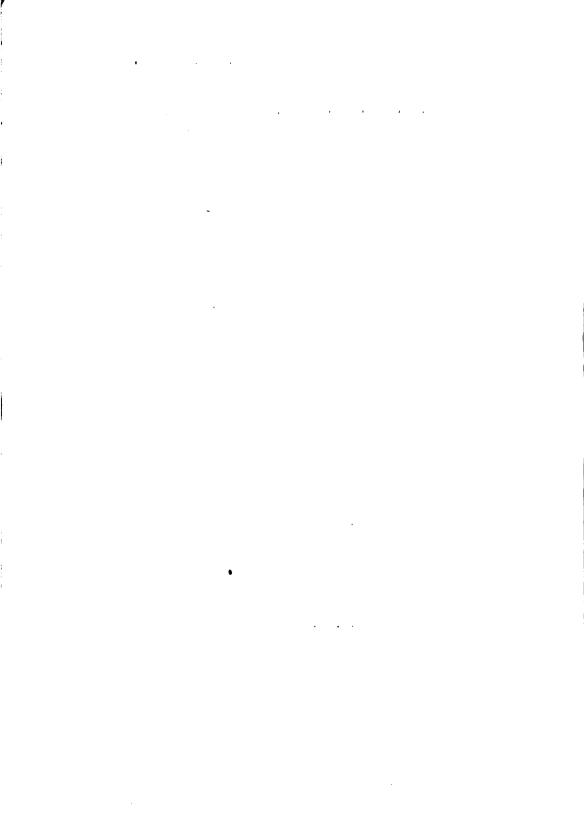


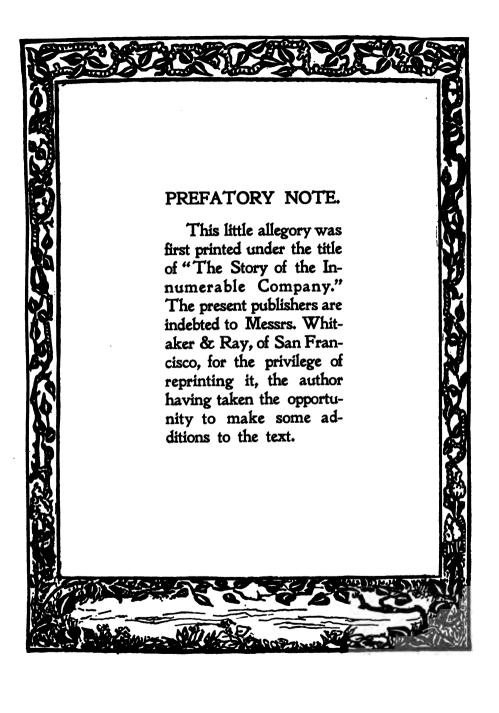
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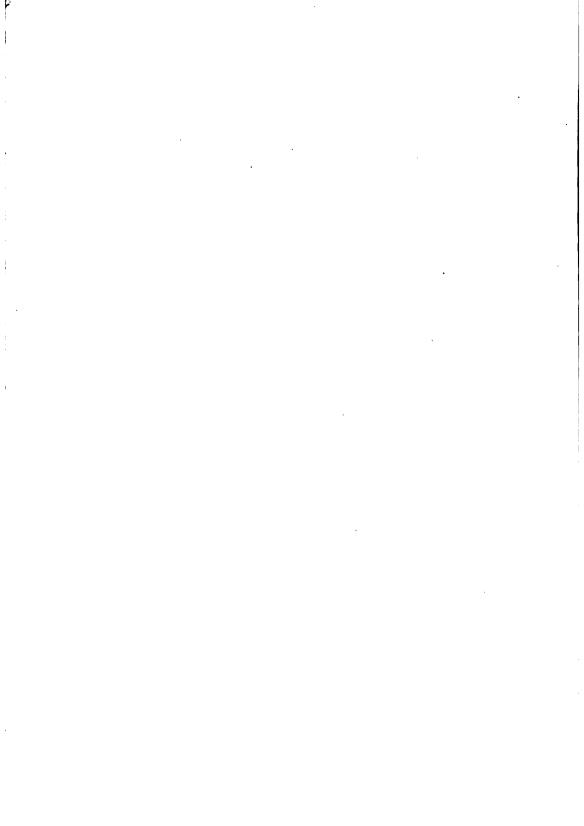


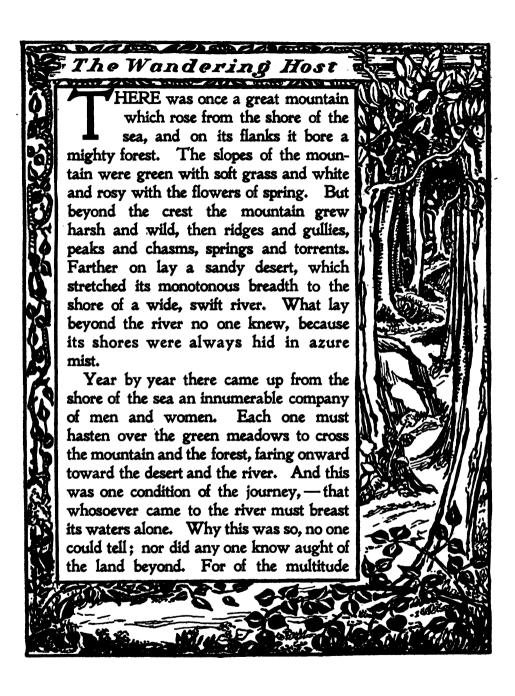


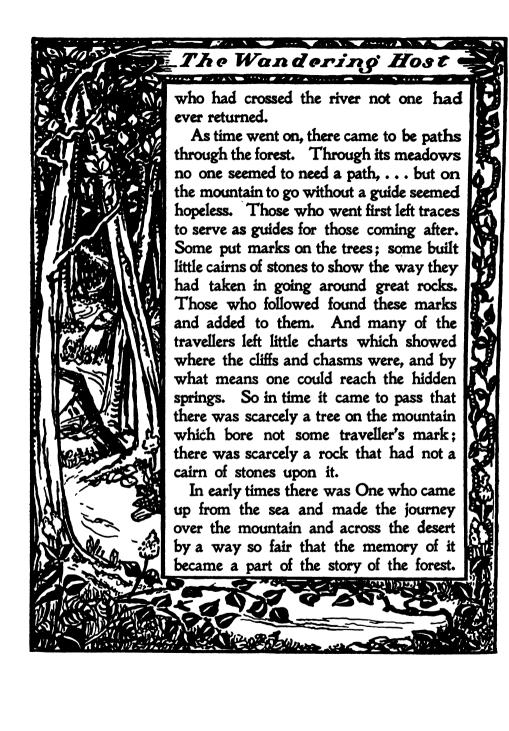


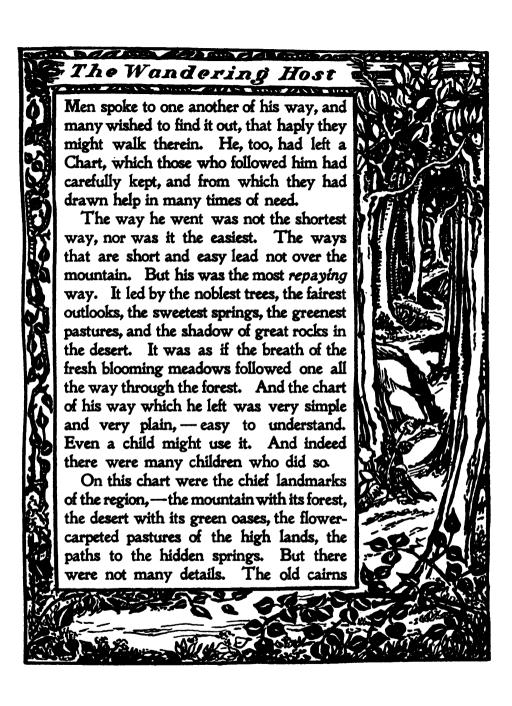


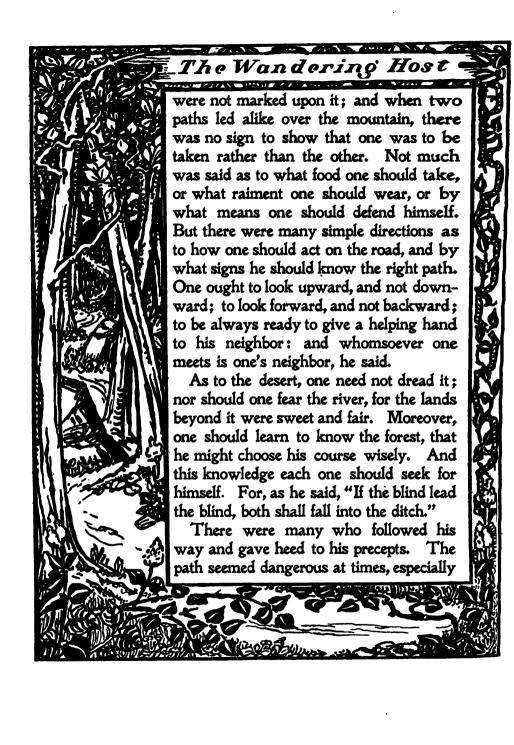


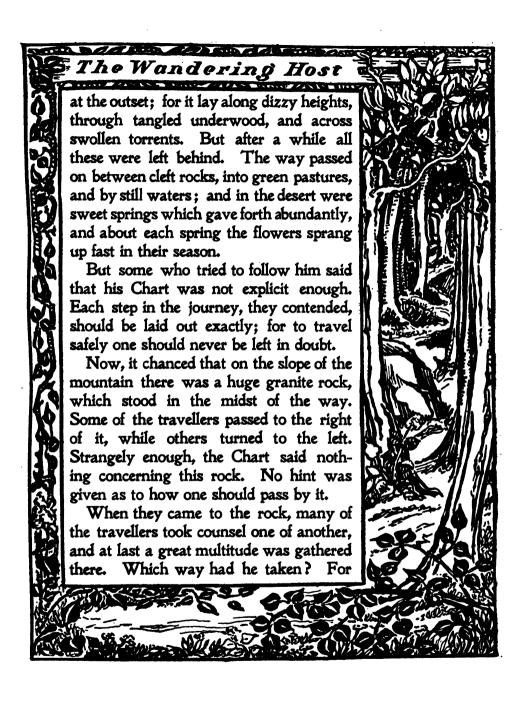


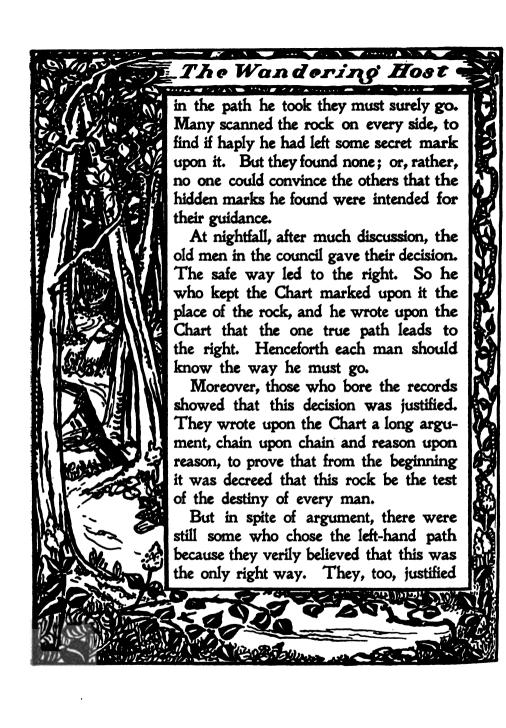


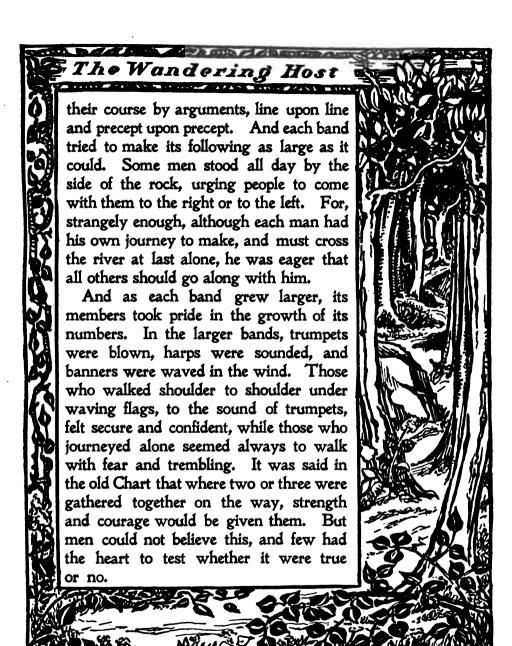


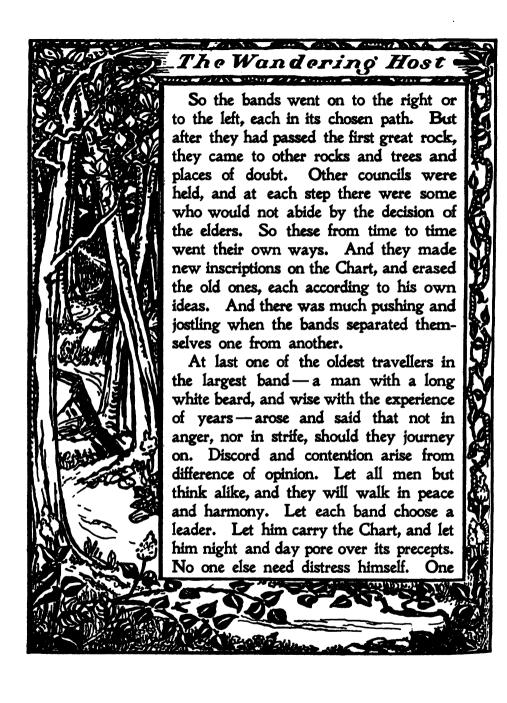


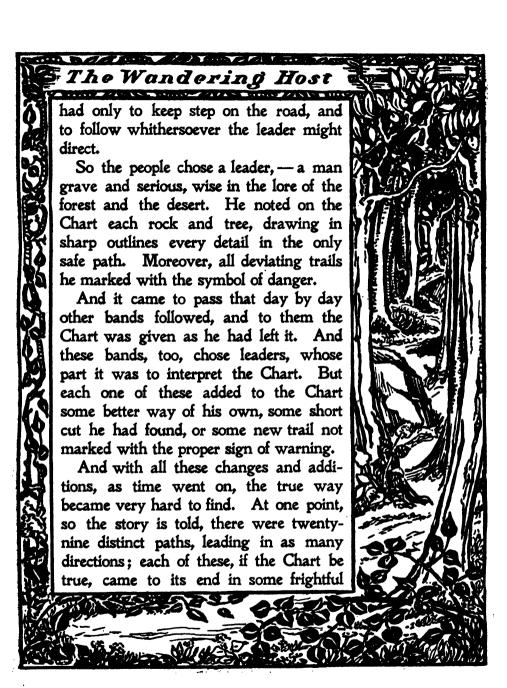


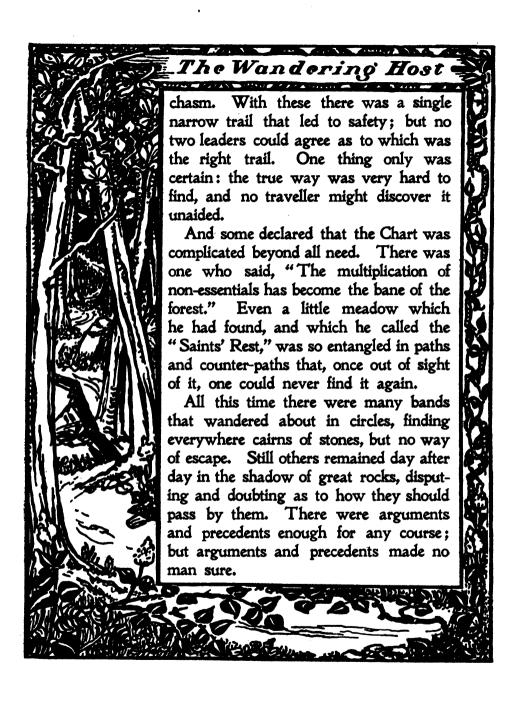


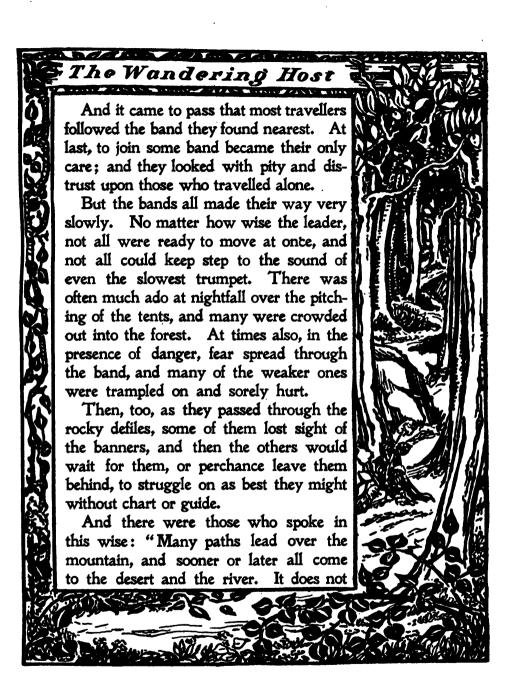


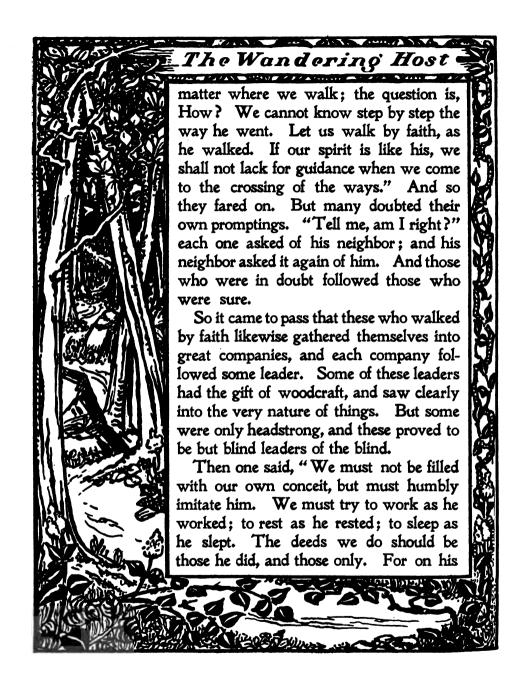


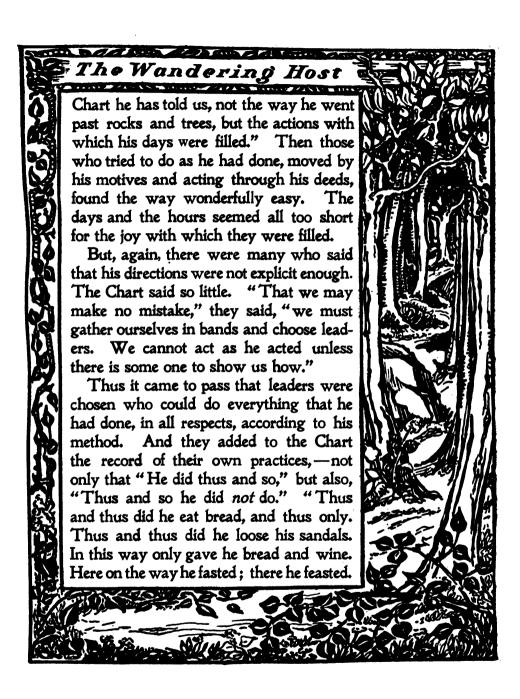


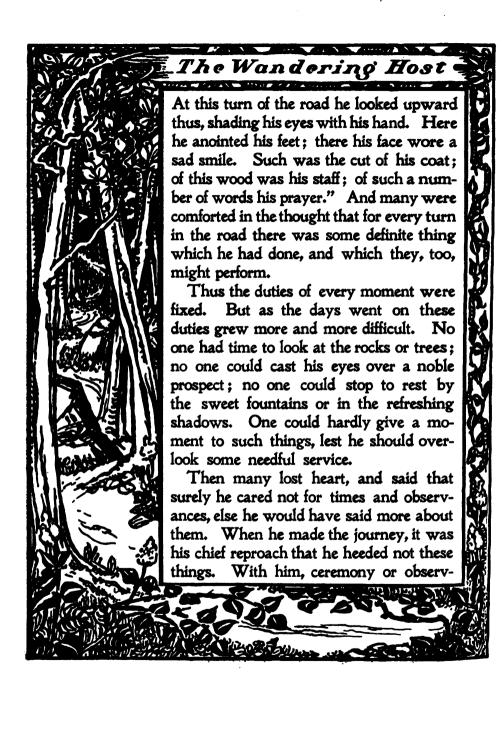


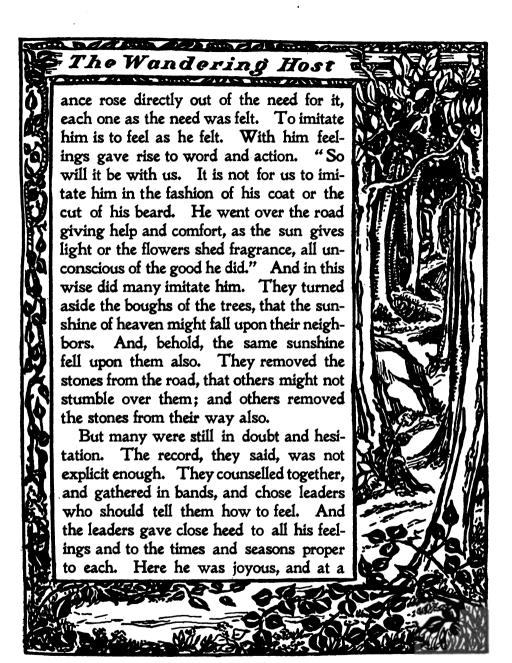


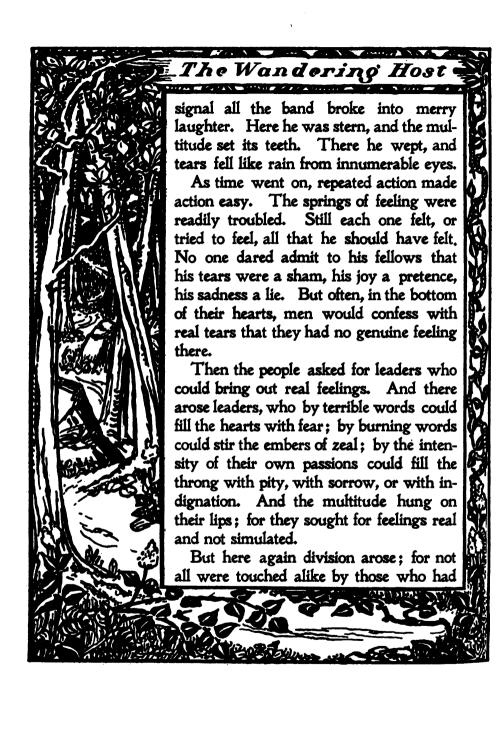


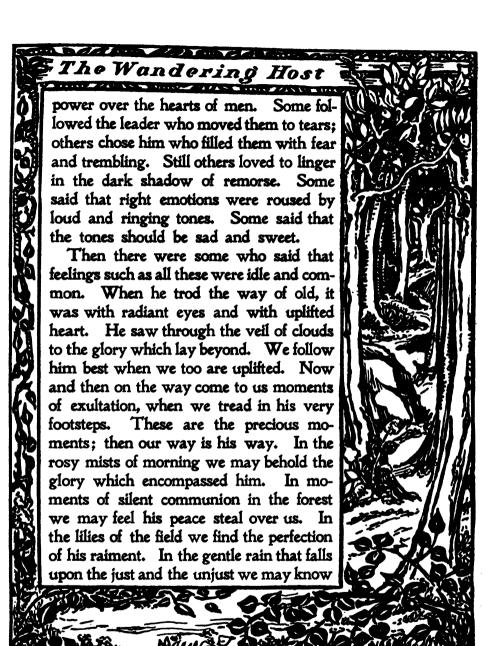


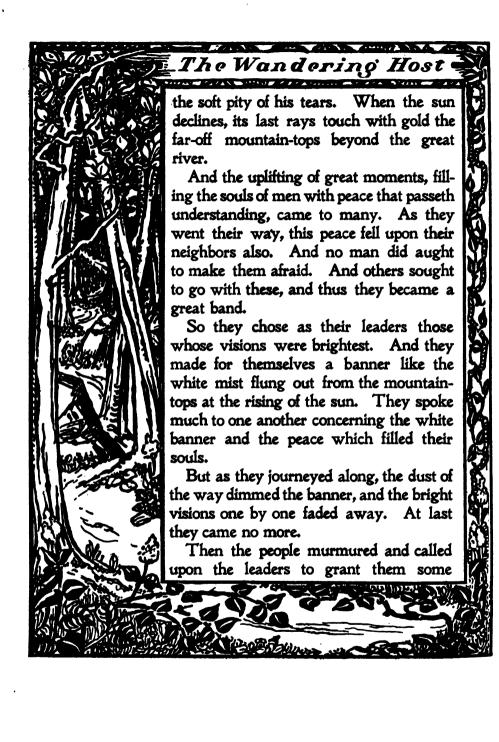


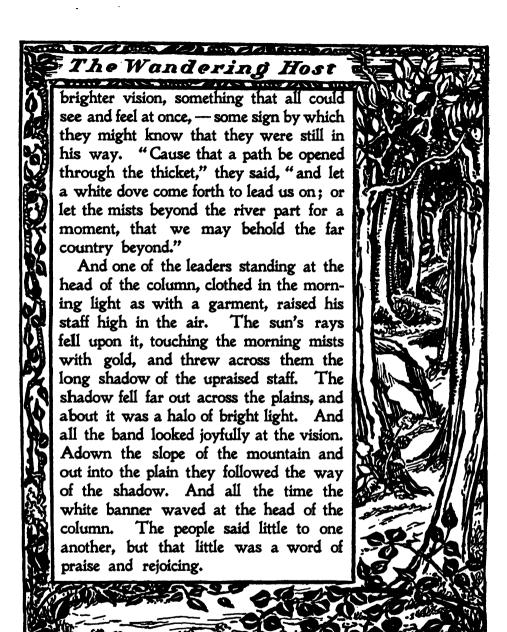


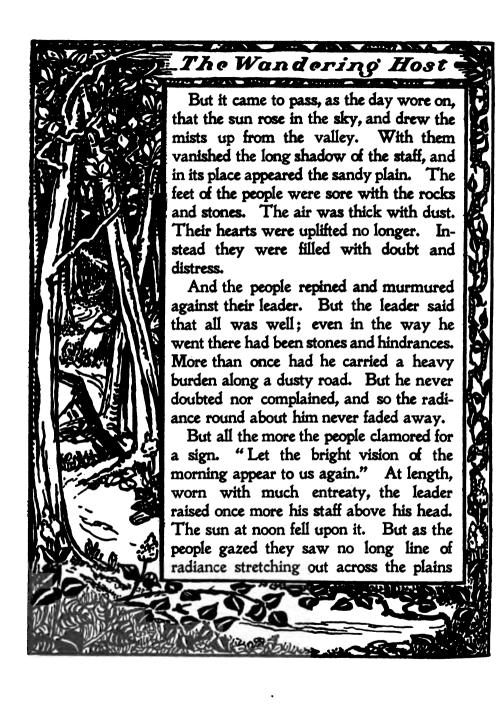


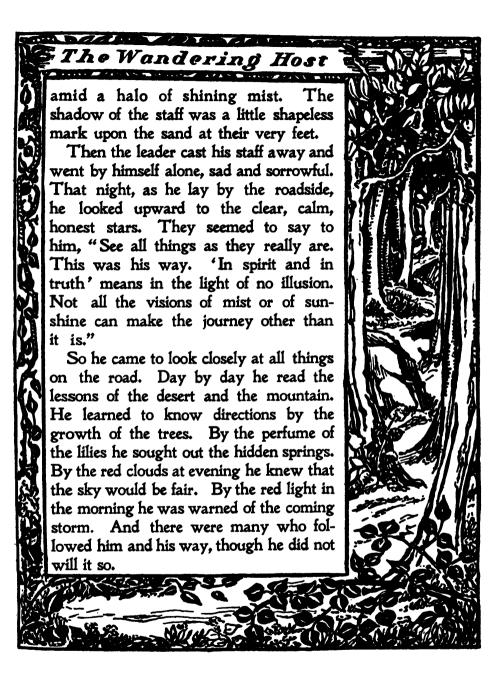


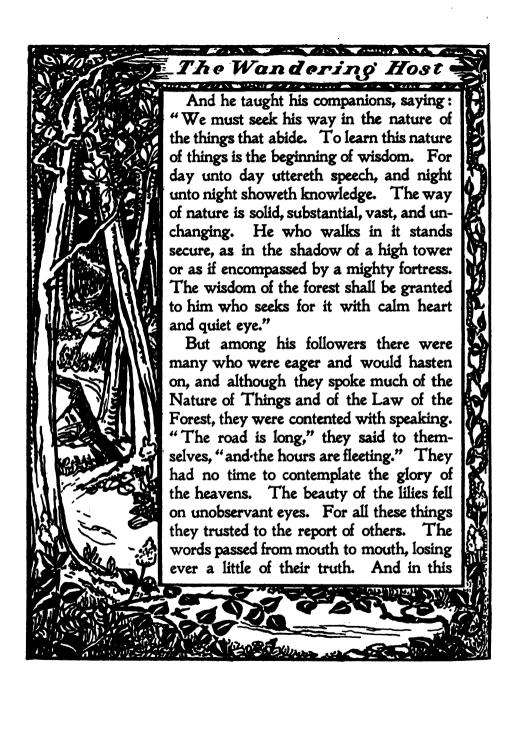


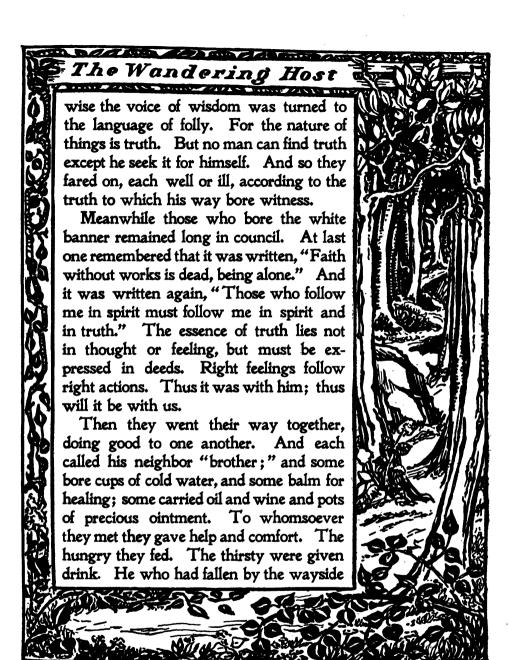


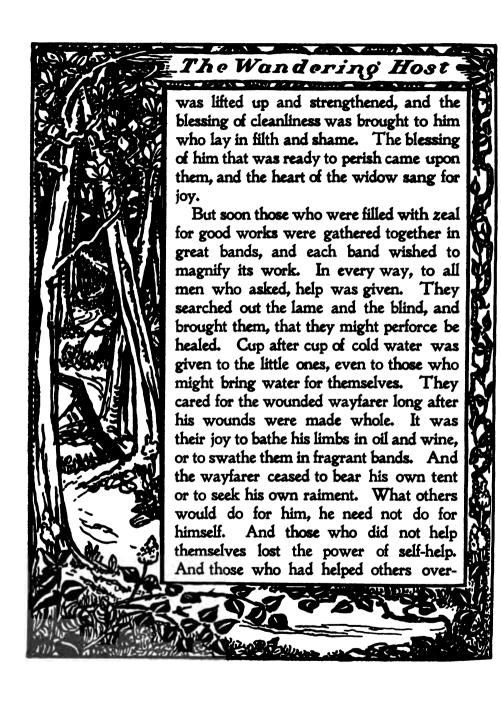


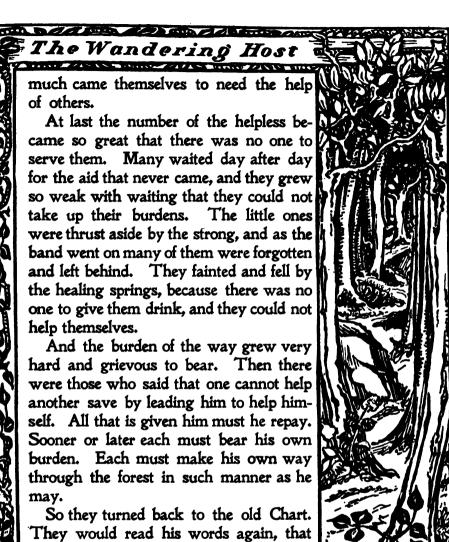




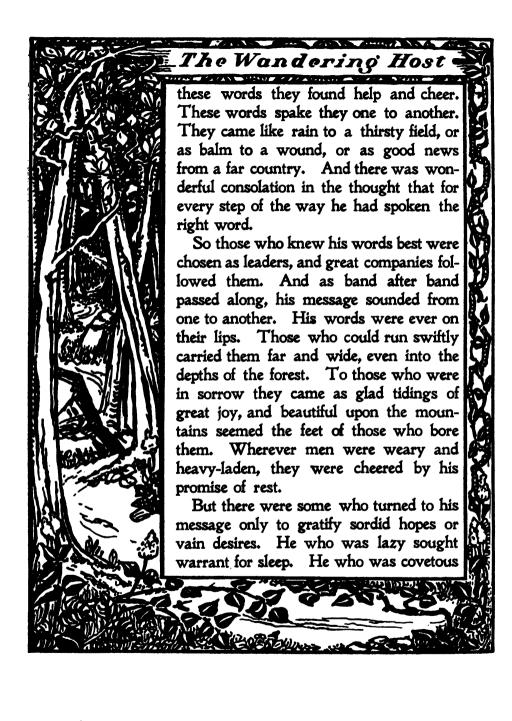


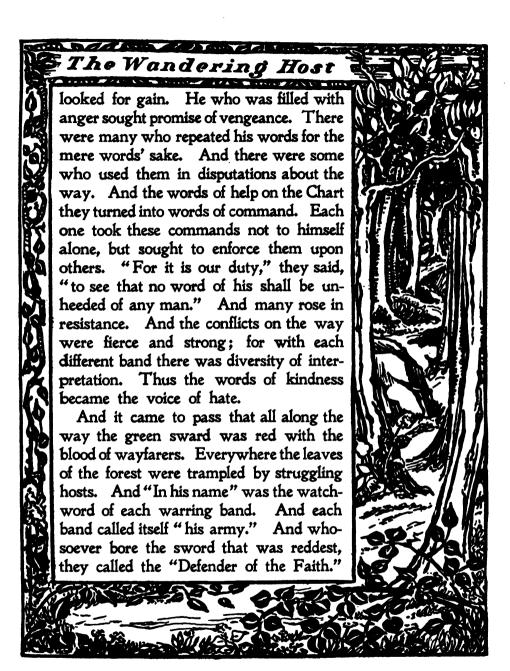


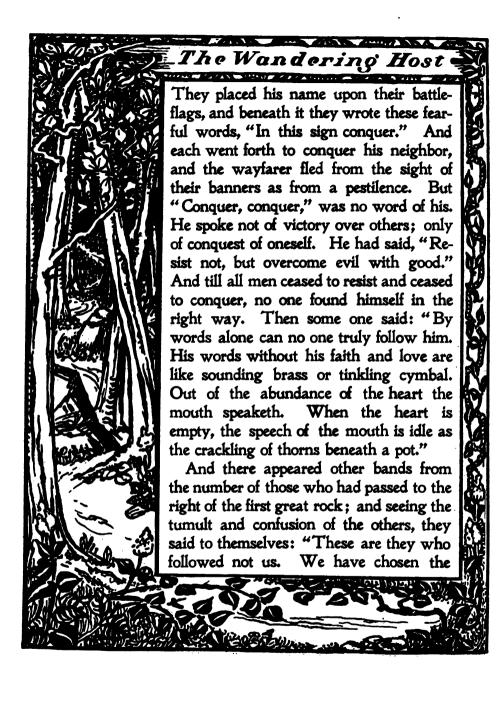


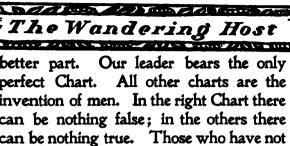


they might be led to better deeds.





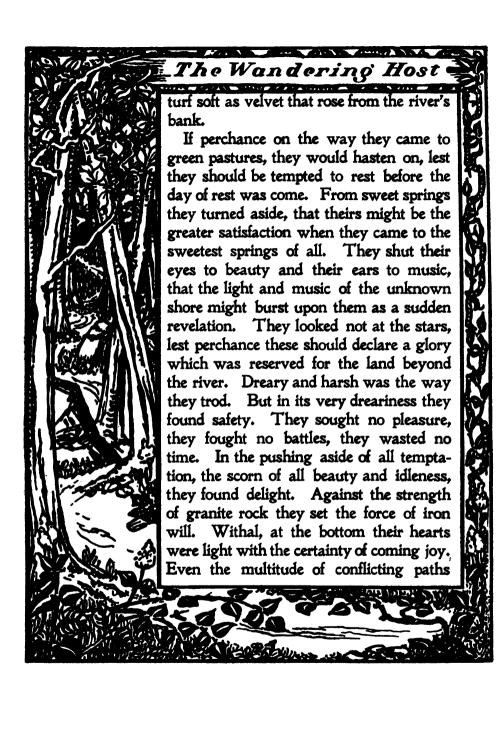


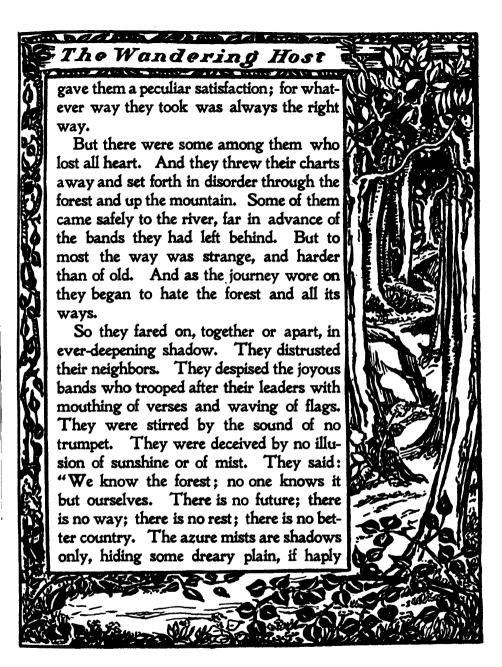


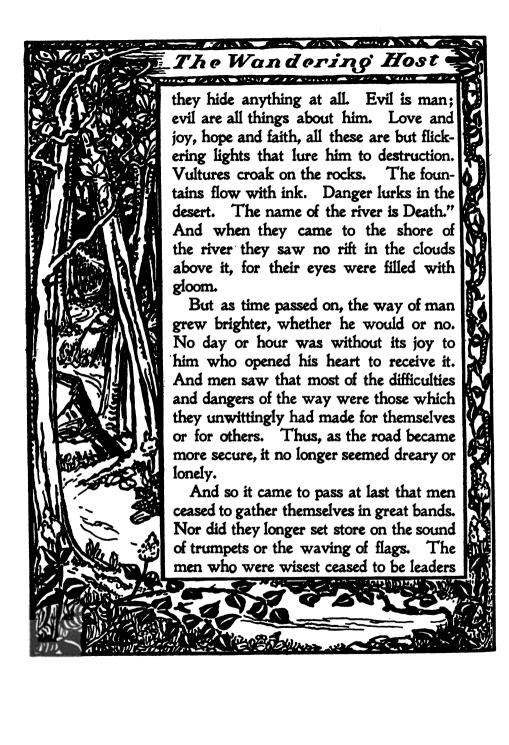
perfect Chart. invention of men. In the right Chart there can be nothing false; in the others there can be nothing true. Those who have not the true Chart can never go right, not even for a moment. For even good deeds done in the paths of evil must partake of the nature of sin. Straight is the way and narrow is the gate, but there is no safety except ve walk therein."

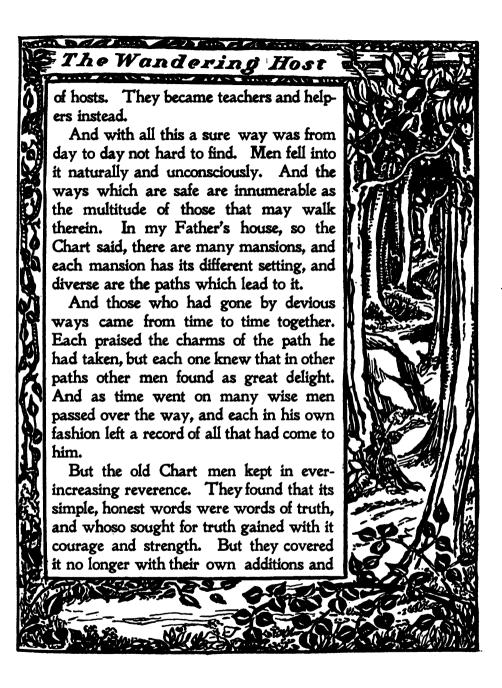
So they went on, stumbling ever along the rocky road, never resting, never murmuring. "For the way at best is a vale of tears," said they, "and no one would have it otherwise. He found it thus in his time. He was ever a man of sorrows and acquainted with grief. More than all others had he suffered. It was his glory to be despised and rejected of men. For the greater the abasement, the greater the exaltation in the land beyond the river." So day by day they walked in the hardest part of the road. But they spoke often together of a land of pure delight, of sweet fields beyond the swelling floods, and of

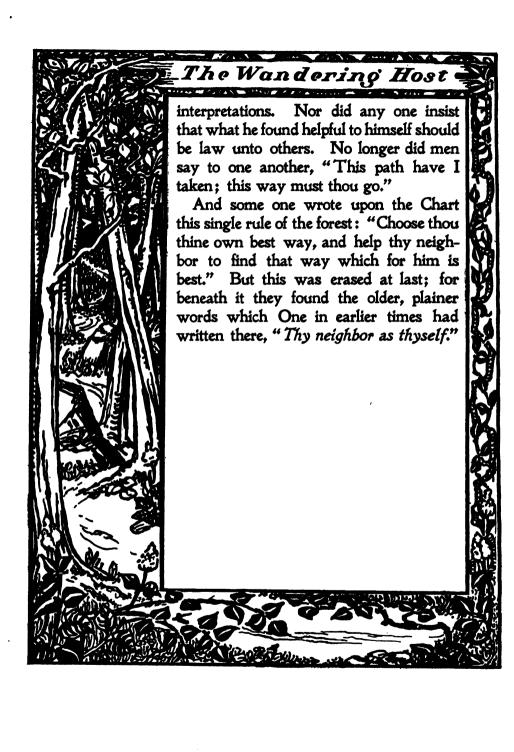


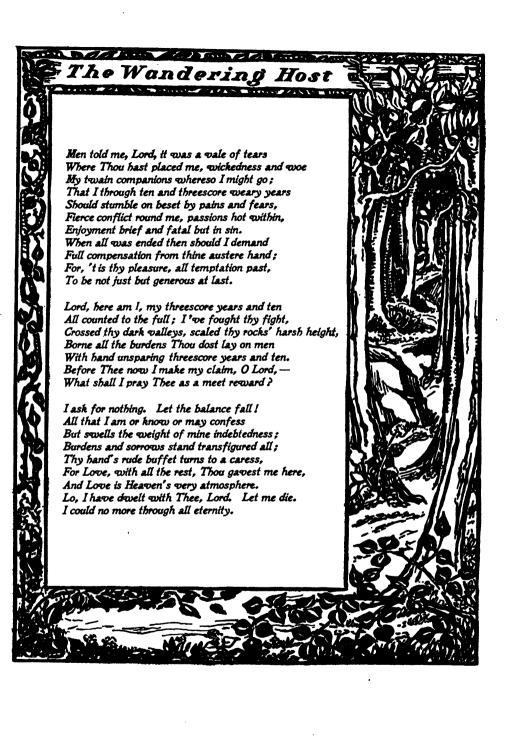


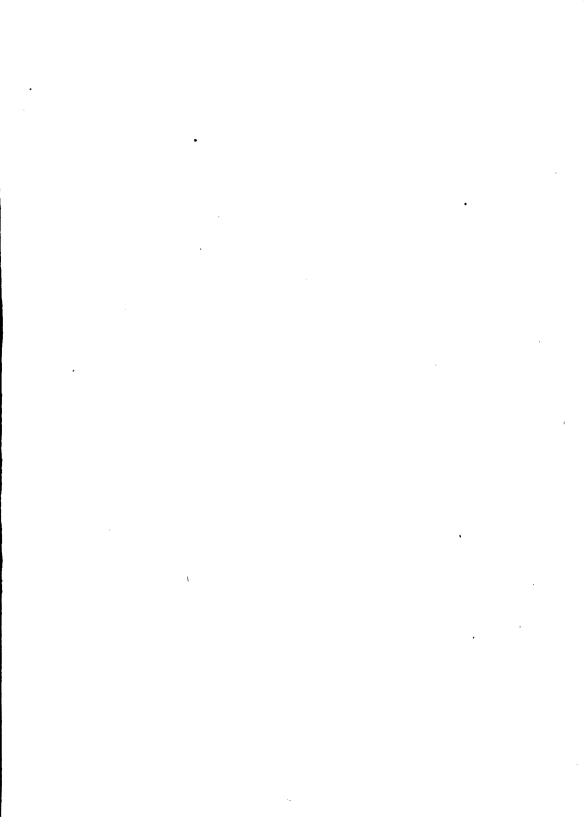


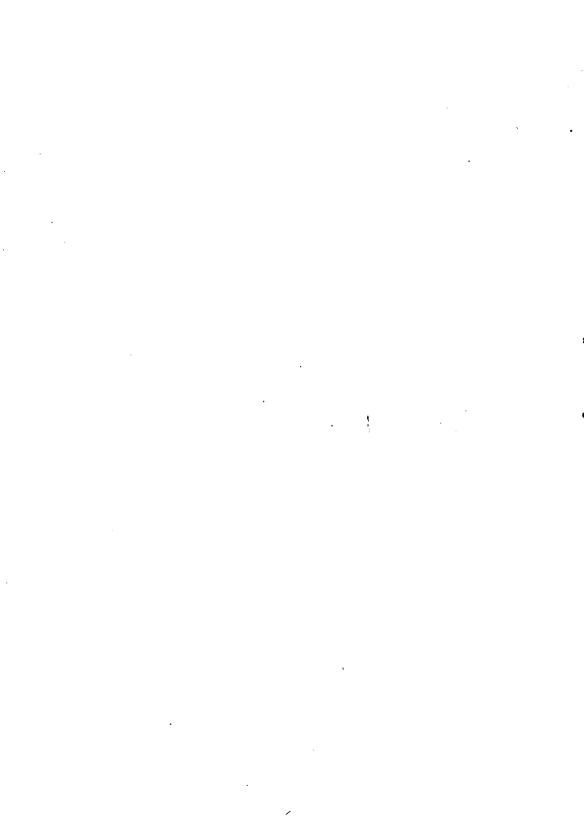


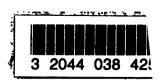












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